

Nikah

**Application Form**

## **BRIDEGROOM DETAIL**

## **Name of Bridegroom** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Name of Father** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Birth** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Religion** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Marital Status of Bridegroom:** 🗌 Bachelor 🗌 Existing Wife 🗌 Widow 🗌 Divorced

## **BRIDE DETAILS**

## **Name of Bride**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Name of Father** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Birth** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Religion** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Marital Status of Bride:** 🗌 Maiden 🗌 Widow 🗌 Divorced

**Al-Mahr Amount (Dowry)** £ \_\_\_\_\_\_\_\_\_\_\_\_ 🗌 Pay at once 🗌 Deferred:

**Name of Attorney/Wakeel:** *(if appointed by the Bride)*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WITNESS DETAILS**

## **Name of Witness 1** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Name of Witness 2** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Address:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Postcode \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**VENUE DETAILS**

**Date of Nikah** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Time of Nikah** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nikah Location:** 🗌 Sultan Bahu Masjid 🗌 House 🗌 Hall/Venue

**Language Preference** 🗌 English 🗌 Urdu 🗌 Arabic 🗌 Bangla

**Location Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Person** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Contact Number** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



## Nikah Checklist for Registration

## at Sultan Bahu Masjid

**Please ensure that all details on application form are complete:**

* Full name, date of birth, address and name of father, of both bride and bridegroom.
* Two witnesses with their addresses. One witness to representing the bridegroom and the second witness representing the bridegroom.
* Please ensure that all spellings are correct on application form
* Amount of Mehr set (dowry). This is a compulsory act in Nikah.
* Date and place of Nikah.
* Contact details of who the masjid should liaise with

**Identification Documents**

* Scan of passport copy for both bride and bridegroom.
	+ If you are an oversees resident, you must have at least minimum 1-month valid visa on your passport
	+ If you do not have a passport, then a driving license or birth certificate will suffice
* Scan of proof of address of bride and bridegroom. (driving licence, utility bill etc) one ID document is sufficient.
* Divorce certificate - if either the bride or bridegroom have previously been married. Without this we will not be able to proceed with the nikah ceremony. Depending on the situation we will either need to see the divorce certificate from the British courts or from an Islamic sharia council

**Fee**

* The recommended contribution for conducting the Nikah ceremony is £250
* Fee can either be given on the day of the Nikah or can be paid in the office in advance.
* If this amount is not manageable, please do not hesitate to let us know, we would not wish for anyone to delay their Nikah on the basis of affordability.

*Please return completed form to the Bahu Trust reception or to the Masjid Imam*